LYRE TREE

Vol. 10 No. 1 September 22, 1930

Page 1 Student Council Publishes Handbook
Distributed to Frosh Upon Opening of College
University, College and Student Heads Greet New Men
With Sound Advice
Warden B. I. Bell Addresses Letter to Undergraduates
Columbia University in the City of New York
President’s Room
Nicholas Murray Butler
Convocation President Sends Message to New Students
Varsity Tennis Team Loses Three Men
Fall Tournament to Be Played Soon
Cross Country and Soccer Start Work
Many Veterans Missing
Fall Semester Begins With Thirty-seven New Men Enrolled
Classes Start September 22nd

Page Two Editorial
Hello
Faculty Financial Advisor
The Messenger
Obituary
Arthur P. F. Adenaw

Page Three Minutes of the Alumni Meeting
A. Appleton Packard, Jr., Secretary
Organized Alumni
Remarks on “Alumni and Adult Education”
More Remarks on “Alumni Education”
Alumni Dinner Report
Alumni Officers
Alumni Notes

Page Four Alumni Section
Page Five Alumni Section
Page Six Letter for Financial Support for Lyre Tree Addressed to
Alumni and Friends of St. Stephen’s College
The Business Board Of The Lyre Tree
Distributed to Freshmen Upon Opening of College.

The Student Council is to be congratulated in the Freshman Handbook which is distributed upon the opening of college this year. The Freshman Handbook contains a summary of the Freshman's Code of Conduct and a list of the various social and athletic organizations on campus. The handbook also includes a list of the faculty and a directory of the officers of the student body. It is given in a compact and useful form.

The handbook contains information on all aspects of college life, including academic, social, and athletic activities. It is an excellent resource for freshmen and a helpful tool for navigating college life.


discussion of the Freshman Code of Conduct, a summary of the various social and athletic organizations on campus, and a directory of the faculty and officers of the student body.

The Freshman Handbook is an important resource for freshmen and provides them with the necessary information to navigate college life.


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THE LYRE TREE

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due subscriptions will be discontinued.

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THE LYRE TREE........... $2.00 per year

EDITORIAL

"HELLO"

The LYRE TREE wishes to take this opportunity to welcome
the new students to Carleton. Our "hello" to you is in addition to
the similar greeting to all students of every college in this country,
passed from the current to the first year men. You have come
here to acquire an education, ostensibly. That is a noble objective. Be sure you don't lose sight of it as the lesser and
more immediate things close up your horizon.

Each of you has your own moral standards by which you judge the
things about you. Use them and not some one else's; and don't forget to
use them subjectively as well as objectively. You will have loads of "facts"
thrown at you and loads of "advice," such as our own. Be sure you don't get confused by the quantity.

You have each entered Carleton University to understand, to complete a four year course of study, presumably. Remember that it is a four year course and that it may be a bit of an extra-curricular activities during your first year. Your first year is particularly important. De-
serve as much of it as you can to those things which will make a secure foundation for a broad, well balanced, realizable an
overwork, but at the same time don't undervalue your studies.

If you would spend a pleasant four years here, learn immediately to
distinguish the petty things from the important things. "Three years of living here have not altered our original opinion that gawping and "graping" are petty. Within those weeks you should be able to long for your last
considerably. In this respect, at least, you must come to admit the strict pro-
hindrance, whatever else your views may embrace.

Don't consider fraternities seriously until they begin to consider you seriously. You must waste or sacrifice enough time to nourish well enough
prosperous. You will have loads of "facts" thrown at you and loads of "advice," such as our own. Be sure you don't get confused by the quantity.

The laughing at the expense of the less educated is probably a corruption of the proverb "A hard beginning makes a good ending." Judge for yourselves which of the two is more likely to be correct. If you are in doubt, seek advice and try the second.

There is but one more thing we wish to suggest to you. Attendance is
required at the chapel services of this college. You are permitted a
fair number of "excuses" for absence. We do not feel that the free
learning catalogue for your benefit. Before you condemn a thing, make certain you understand it, be on your guard against the exag-

You know about the chapel regulations before you came here. If you think of them as being desirable, you will be expected to
of our own accord. Whether such requirements are for better or
worse, at least you will accept conditions and try to prove them to be of benefit to the students. If you do not accept them, you are

We have concluded our "advice" and our list of "do's.

The Lyre Tree has a policy of displaying the best possible advertisements within the limits of space. We try to limit the amount

We think it much better to have one thing good than several things

We have tried to make your Lyre Tree this year a better publication than the past ones.

We hope we have been true to the interests of those who support us financially.

We want to see the completed annual address for 1970. The

Our purpose is to create an ideal student newspaper. We want

We wish to see the materials for the fall edition of the Lyre Tree, to

We have attempted to make this year's Lyre Tree the best possible, within the limits of our ability.
Minutes of the Alumni Meeting

St. Stephen's College, Annandale, N. Y.
June 9, 1930.

The Annual Alumni Communion of the Alumni and Former Students of St. Stephen's College was held in the College Chapel at 11 a.m., Communion Service, Monday, June 8, 1930. The Rev. A. Aldrich Parkard, Jr., Secretary of the association, conducted the service.

The sixty-third annual regular meeting of the Alumni and Former Students was held in the College library at 2:30 p.m. on Sunday, June 8, 1930, under the chairmanship of Mr. H. B. Leachard, and in attendance, Mr. E. E. Sillett, Mr. M. J. Gilbert, Mr. W. J. Smith, Mr. D. C. Smith, Mr. E. B. Breckel, Mr. W. W. Swenson, Mrs. George F. Smith, Mrs. H. W. Smith, Mr. G. M. Gilbert, Mr. E. W. Hawkins, and Mr. G. M. Gambrel.

The president's report was read and adopted. The report detailed the activities of the alumni association during the past year. It included information on the number of members, the financial status, and the various activities of the association.

The secretary's report was also adopted. It included a summary of the financial statements for the past year, along with a report on the various projects and activities of the association.

Several resolutions were adopted, including one expressing gratitude to the president for his service, and another one recognizing the contributions of the association to the college.

The meeting adjourned at 3:00 p.m., and a farewell dinner was held for the retiring president, Mr. H. B. Leachard.

Alumni Dinner Report

Secretary's report of the Alumni dinner: This was held on 20th March, 1930, at the Columbia University Club, 46 West 40th Street, New York, N.Y.

There were 38 present, 47 acceptors, and 73 sent replies.

The meeting was held in the College library at 2:30 p.m. on Sunday, June 8, 1930, under the chairmanship of Mr. H. B. Leachard, and in attendance, Mr. E. E. Sillett, Mr. M. J. Gilbert, Mr. J. B. Parkard, Mr. F. W. Smith, Mr. W. W. Swenson, Mr. G. M. Gilbert, Mr. E. W. Hawkins, and Mr. G. M. Gambrel.

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Alumni Officers

The new officers of the association, with their addresses, are as follows:

President: The Rev. Charles E. McAllister, 34 E. 60th St., New York City.
Vice-President: John W. Johnson, 20 Park Ave., New York City.
Treasurer: The Rev. J. B. Parkard, Jr., 36 West 42nd St., N. Y.
Secretary: A. A. Parkard, Jr.

Organized Alumni

The accomplishments of the organized college graduates up to the present time have been significant and notable. Alumni associations in some of the older universities are over a hundred years old; in fact, the first organized college has had at least twenty-five dollars in the "Lyre Tree" for the purpose of meeting the following year, and forwarding the same to the secretary of the college, with a copy of the college and with a copy to the secretary, the Rev. A. A. Parkard, Jr.

Meeting adjourned, dinne at, at

A. A. PARKPARD, JR.
 Secretary

Remarks on "Alumni and Adult Education"

To an increasing extent a college graduate views his association not as an institution to set our feet upon certain paths which may lead us to wider fields of usefulness, but as an organization, words, education, more than ever before, is a living thing. College graduates everywhere recognize this new orientation on the present age. Every college work of good will in the direction of trading and in addition to being technically trained, has now become essentially a social institution. To an increasingly extent a college graduate views his association not as an institution to set our feet upon certain paths which may lead us to wider fields of usefulness, but as a living thing. College graduates everywhere recognize this new orientation on the present age.

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The Tree Lure

I. SUMMARY SECTION

1916 On Sunday evening the Rev. David T. C. White was the principal speaker at the dedication of the new church building in New York. The church, known as the “Church of the Living Word,” was founded in 1909 by Dr. John R. McRae, who served as its pastor for nearly 40 years. The building was dedicated with a large crowd in attendance, including many prominent officials and dignitaries.

1920 The Rev. Dr. James C. Locke, pastor of the First Congregational Church in Chicago, delivered the sermon on the theme of “The Church in the Modern World.” He emphasized the importance of the church in providing spiritual guidance and support for individuals and communities.

1925 The Rev. Dr. John R. McRae, who had served as the pastor of the Church of the Living Word for nearly 40 years, passed away on Sunday evening. The church was founded in 1909, and under his leadership, it became a prominent center of religious and social activity in the city.

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AUGUST SECTION

First
National Bank
Red Hook, N. Y.

Accounts and New Business Solicited

Luckye, Platt & Co.
The Leading Men's Furnishing Store This Side of New York City.
Poughkeepsie, N. Y.

PARTICULAR PEOPLE ALWAYS PREPARE

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Ice Cream
EVERY FLAVOR MEETS WITH FAVOR

You'll Enjoy Choosing Men's Gifts in Our Shop—
The service is so efficient—the selection so replete with the newest, smartest things in men's furnishings—chaps, ties, hats, gloves, handkerchiefs, socks, etc., in the most modern manner. Well-informed salespeople are on hand to help you in choosing. The price range is so varied you're sure to find a tasteful gift at whatever your budget allows you.

The Men's Shop Just Inside to Your Right

The Wallace Co.
Poughkeepsie, N. Y.

It's Now Playtime Outdoors
and the sports world beckons you to your favorite pastimes. Whether it be tennis, golf, baseball, cycling, fishing, camping or some other athletic activity we can be of valuable assistance in equipping and suggesting for your needs.

Von Der Linden's 21 Market Street Poughkeepsie, N. Y.
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Red Hook, N. Y.

UNITED CLEANERS & DYERS
Poughkeepsie, N. Y.

CAMPUS REPRESENTATIVES
Imrie
Perella

Lowest Prices on All Work
Pay for the Home with the Money We Save You

COLUMBIA UNIVERSITY
St. Stephen's College,
Annandale-on-Hudson, N. Y.
September 22, 1930.

To the Alumni and Friends of St. Stephen's College.

Gentlemen:
The Lyre Tree is a vital and potent factor in the undergraduate life of St. Stephen's College. We are convinced that it holds no mean place in the interests of our Alumni and Friends. However, to maintain such standards as tradition dictates, we must be granted your financial support as well as your good wishes.

Our advertising resources are particularly meager, therefore, we have no choice but must depend upon outside subscriptions to help us defray the cost of publishing the Lyre Tree.

The paper is issued twice each month, except during vacation periods. The price of single subscriptions is two dollars for the college year. The present issue is paid for by the Alumni Association. Subscriptions become effective with the next issue.

We sincerely hope that the Lyre Tree will be accorded the support this year that it has so fortunately received during past years. Likewise, we urge that subscriptions be sent us as soon as possible. Address and make your checks payable to the Circulation Manager of the Lyre Tree, Mr. William Vasiliou. For your convenience, a subscription coupon is printed below.

Faithfully yours,

THE BUSINESS BOARD OF THE LYRE TREE.

1930.

Mr. William Vasiliou,
Circulation Manager, Lyre Tree.

Dear Sir:
Attached is my check for two dollars which is in payment for one subscription to the Lyre Tree for the present college year.

Name __________________________
Address ________________________

EUEXIAN HOUSE