Thirty-Seven Matriculated At All Saints Day Service
   Called Before The Altar By Registrar; Father Bell Questions Matriculants
Rev. Dr. Fosbroke To Preach Sunday
   “Steam Baths Of Persia”—A Story
   John Neesan Relates Unusual Mysteries Of The Bath
Your Contribution
   The Editorial Board
Provost Puts All Huntsmen On Pro
   Fresh Is Specially Concerned In Shooting Catastrophe
Dr. Bell Away Two Times This Month
Junior Class Makes Radical Changes In Plans For Prom
   Decides To Hold dance At Beekman Arms, Rhinebeck, Instead Of College Gym
Censor Professors For Their English

Editorial
   Longer Meal Periods
Impressions
   Carlton Geist
   The Library Shelf
College News

Fraternity Notes
   Eulexian
   Sigma Alpha Epsilon
   Kappa Gamma Chi
   K. G. X.

Pandora’s Box
Matriculation services were held on Sunday morning, November 6, All Saints Day. Thirty-seven men took part in the ceremony and placed their signatures in the college record book.

The vice president had entered the Chapel, Dr. Upton, Registrar, read the names of the men to be matriculated. They stepped up to the altar rail where they were seated in a body several questions asked of them by Father Bell. Each one then signed the matriculation certificate in the books containing the signatures of all the matriculants from the beginning of the college.

The words of the promise are:

"I hereby bind myself to obey faithfully the regulations of the college and of the University, and to be matriculated, as the signature in the book before you shows."

The following are the newly matriculated men:


Rev. Dr. Fosbrook To Preach Sundee

The Dean of the General Theological Seminary in New York City, the Rev. Dr. Hughall Fosbrook, will preach at the text this Sunday. Please do not welcomitate a part in the early morning service of this noted preacher. His work is renowned throughout this country and is well-known to many of the St. Stephen's students who are still attending the training in the Seminary.

The Dean, in addition to his office as Dean of the General Theological Seminary at Washington, D.C., is also well-known. He is a Professor of Expository and Pastoral Theology at the University of Edinburgh. Dr. Fosbrook is one of the most distinguished preachers in the Protestant Episcopal Church of America, and is the active

Thirteen Matriculated At All Saints Day Service

Called Before The Altar By Registrar; Father Bell Questions Matriculants

The matriculants are presented to the altar rail, are seated in a body and asked questions of them by Father Bell. Each one then signed the matriculation certificate in the books containing the signatures of all the matriculants from the beginning of the college.

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The story of an Alaskan youth who traveled seventeen hundred miles from Sitka to a sixteen-foot rowboat in order to attend school at the Sitka Grammar School, puts to shame the tale of our grandchildren who travel twenty-five miles for an education in the good old days.

Students must shoulder vats in the cannery of the Columbia University Library. The student must either retain their jackets or the cafeteria's quarters. "The Colloquy," Part Seven, is a volume of unbound but bound periodical content, containing the best of the best essays by John Berry Taylors and other great writers. Part seven is perhaps the most notable in the series. David A. Randall's "The Language of the East," published in the spring of the year 2000, had a short circulation but an enduring impact. This was later translated into Spanish and is a book well worth studying and analyzing. The library itself is as nearly perfect as there is in the world, and is a book well worth studying and analyzing. The library itself is as nearly perfect as there is in the world, and is a book well worth studying and analyzing.

The Tree has at last settled into its normal state, and now once again voices raised in gentlemanly despair may be heard in the halls of the campus. Conditions were a little abnormal this year, for the period when disruptions were smooth lasted longer than has been customary in former years. Our dear contemporary, Depression, may account for this, since many students were enabled to avoid summer the toll and most of a masterful lie—in other words, they didn't have to work and thus could cultivate the philosophic and contemplative side of their beings.

However, the friction engendered by close proximity among the "upper individuals," which are St. Stephen's students at last caught us in its clutches. The touchiness, the heated discussion, the fact reports, the intolerance are symptoms which stand out clearly now and which last for days upon it. The very fact that these attributes are normal on this campus is abnormal. Although the severity appears to be merely mental, it seems plain that the cause lies deeper, in fact, in unfamiliar physical conditions. Much has been spent in advising the students to devote eight hours to sleep, but sleep is not as important as food and the consumption of food. In the first place, the more students are present at noon would be splendid if this were a place of strong backs and weak minds. Unfortunately, classes last until 2:00 at which time, although many have athletic practice, the food has already been partially consummated. In the meantime, the heavy meal, brainless, have dwelled in fryggy rooms throughout the afternoon course. Here, immediately, are treated all the ingredients for irritability and harum scarum.

If the meals were lighter—let us say soup in the morning and salad in the early Fall and Spring—the lunch period should be noticeably lengthened in order to assure more leisure and less of the "hunger" headache, of digestive bricks. Time trials have been shown, that, from the moment the gang is sounded until the waiters have cleared off the dessert dishes and gone to their table, only matter. The waiters stand at, eat, clear off their tables, and are ready for classes in twenty minutes.

There is no question that the waiters have speeded up the meals beyond all prior years, and in order to attend classes with the others. The platform for the party of reform should thus be a lunch period from 12:30 to 2:00, or 2:00 to 4:00, and nourishing food of lighter weight.

The following Gym Notice was posted on the bulletin board last week:

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Dr. F. M. Small entertained at a tea-dance, Tuesday, November 9th.

The tea was served at Dr. F. M. Small's while Dr. Wilson had the following announcement:

As the special plan for contributions at the All Saints Teatime, which was to be held at the Fougkeipple and the college. The tea was served at Dr. F. M. Small's while Dr. Wilson had the following announcement:

JOHN M. LIPPINCOTT
THE LYRE TREE

Fraternity Notes

The Eulalia fraternity held a bridge party for the faculty Fri-
day evening, October 22nd. Recently the fraternity was visited by some former members: N. Peeples, 31, Hugh Girard, 24, and John Lawlor (spelt by ratf). The Eulalia have pledged Wallace Carr, 24, of New York City.

The New York Sigma Phi Chapter of Sigma Alpha Epsilon held its monthly formal dinner at Rimebeck, Friday, October 30th. Brothers Boys, 97, Huffman, 97, Ineke, 29, and Bliemquist, 21, visited the chapter sometime ago. J. Morrison, 46, a member of the New York Alpha Phi before it was nationalized by Sigma Alpha Epsilon, was seen on campus recently.

Kappa Gamma Chi had Dr. Edwards and Dr. Wilson as guests on Thursday evening, October 22nd. After the regular meeting on one week later, Dr. Fournier, Dr. Davidson, Mr. Voehorst and Mr. Cordt were guests at the fraternity of the lady. Dr. Campbell, who returned from a cruise around the world last spring, sat that day showed some interesting moving things which he took while in India.

On Saturday evening, October 31st, a "Troup Dance" was held at the R. G. K. Chapter House. It was a masquerade affair with the usual sh generic of halloween. Many friends and rela-

There is much interest being shown by S. A. E. in the choice of a delegate to attend the national convention which will be held July 25-28 at Los Angeles, Cal. The lucky delegate from St. Stephen's will also witness the Olympic Games which take place immediately after the convention.

Matriculation

(Continued From Page One)

Henry Mason
Carrick Mathews
John Meyers
William Meyer
Pierre Onstoff
William Rink
Joseph Seglin
Kenneth Sowards
Richard Stevens
William Van Heymon
Byron H. Weaver
Susa William
Christian Wyant.

At the close of Movietronica there was a solemn high celebration of the Yoctarur. Commencement were inside both at this and the early service.

Pandora's Box

Red Note: After much effort The Lyre Tree has finally succeeded in getting the secretaries of Pandora, who are known to be extremely careful column, let her know by writing her, "Dear Miss ... and she will be able to have her solve your problems.

Dear Pandora,

Who is the student who is so

Page Three

"It's a Truly Modern Cigarette"

"I'm certainly grateful for Lucky Strike. It's a truly modern cigarette for it gives me modern throat protection.

And your improved Cephalean wrapper is wonderfully modern, too. It opens without any coaxing—a flip of the little tab and there are my Luckies.

—Loretta Young"

A famous and beloved picture star while still in her teens—blessed with breath-taking girlish beauty—could not have been kinder to Loretta Young? She is the very picture of young goodliness. If you have not seen her in first National's "Bullying Voice," do so.

********

That LUCKY tal MuisterProof Cephalean, Sealed tight—Ever right. The Unique Humidor Pac-

age. Zip—And it's open! See the new notched tab on the top of the package. Hold down one half with your thumb. Tear off the other half, Simple, Quick, Zip! That's all. Unique! Wrapped in dust-proof, moisture-proof, germ-proof Cephalean. Clean, protected, neat, FRESH!—what could be more modern than LUCKIES' improved Humidor package—so easy to open! Ladies—the LUCKY TAB is your finger nail protection.

“IT'S TOASTED”

Your Throat Protection against irritation—against cough

And Moisture-Proof Cephalean Keeps that "TOASTED" Flavor Ever Fresh

TUNE IN—The Lucky Strike Dance Orchestra, every Tuesday, Thursday and Saturday evening over N. B. C. networks.
PHILIPPINES
Story of Missionary Work Here by Rev. Hubert

(Continued from Last Issue) Is in accordance to your impression of the most dramatic night, I have ever seen. On an afternoon in All Saints’ Day, the children begin pouring in from the villages; they are going about carrying small flags, the torches, the torches! We are approaching the villages of All Saints and the torches are to carry the blessed dead. The children are into the church of the villages of All Saints and the church of the village.

The services finished, the children were collected into the church and began their work, and the church is quite some distance away on top of a hill. By this time it is dark, the dark, moonlight was the only light by the flames of the children and the fire of the torches, and the furnaces, the furnaces, the furnaces, the furnaces.

My heart bleeds for the people who live among the mountains. Their dreams are that they shall see their children, their own children, the "Ama Maria." They have a mountain of a church, and they have a church of a mountain.

I hope you like this. May it be a joy to make you feel you are there, taking your place in the church of the mountains, the church of the mountains, the church of the mountains.

Dear Pandoras,
Rene, I am frequently asked to come to All Saints’ Day to see the children. I am glad to do this, but I have always wanted to extend my invitation to all those who can, and to those who wish to come, we would be glad to have you join us.

Dear Pandoras, this is our opportunity to help the children. They are in need of shoes, clothing, and food. We would be grateful for any assistance you can provide.

Dear Pandoras, I am writing to you to express my appreciation for your support and encouragement. Your kindness means a lot to me.

(Continued from Page One) I am looking forward to seeing all of you again. Please come and join us in our celebration of All Saints’ Day.

The Lyre Tree

Father Haviakas

(Continued from Page One) in this world was able to accomplish more than I don’t want to think about being expected that I don’t think about being expected.

In the course of our Lord’s mini- Report. Thank you, Father. You have been an inspiration to us all throughout this year.

To the burning of our beloved and 111 members of the church they are in the church.

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